



Low Country Deacons Alliance Newsletter Volume 1, Issue 11

Member National Baptist Deacons Convention of America, Inc. and its Auxiliaries

Laity at Work

Low Country Deacons Alliance

November 2012

Series on **BAPTIST DISTINCTIVES:** **Individual Soul Liberty**

Baptist Distinctives Series

Baptist number in the millions worldwide but most people don't know much about Baptist beliefs except most people know Baptist only use immersion for baptism. Even some Baptists are not familiar with **Baptist Distinctives** (beliefs, doctrines, and practices). The Low Country Deacons Alliance Education and Training committee are using the **B-A-P-T-I-S-T-S** acrostic as an outline to look at **Baptist Distinctives**. Baptists may not order their distinctives the same but all would include those below as being primary to their Baptist identity. We'd also like to acknowledge that other Christians share some of the same beliefs and practices as Baptist.

Deacons should be knowledgeable of Baptist Distinctives (beliefs, doctrine and practices) and able explain or answer questions about Baptist Beliefs. The intent of this series is to help Deacons be biblically and doctrinally sound about **Baptist Distinctives**.

It should be noted the **B-A-P-T-I-S-T-S** acrostic is not the official definition of the Baptist distinctive; it is simply a handy memory device. The Baptist Distinctives helps us in understanding the doctrine of the Baptist church. However the acrostic does not have a place for a "C" to cover **Congregational governance**.

This month our **Baptist Distinctives Series** covers **Individual Soul Liberty** sometimes called **Soul Competency**. Every individual Christian has the liberty to believe, right or wrong, as his or her own conscience dictates. While we seek to persuade men to choose the right, a person must not be forced to into compliance, realizing that it is not always the larger group who holds the truth when, in fact, our heritage as Baptists has demonstrated the worth of every individual believer.

"So then every one of us shall give account of himself to God. ~ Romans 14:12

Individual Soul Liberty will be discussed at our November 12, 2012 meeting.

- B - Biblical Authority**
- A - Autonomy of the Local Church**
- P - Priesthood of the Believers**
- T - Two Ordinances of the Church**
- I - Individual Soul Liberty (Soul Competency)**
- S - Salvation by Grace Through Faith Alone**
- T - Two Officers of the Church**
- S - Separation of Church and State**

Part 1—Individual Soul Liberty (Soul Competency)

To adequately understand soul liberty, we must first understand the meaning of the words soul and liberty. As Christians, we have one ultimate source of authority on Earth, The Bible which can be used not only to find the meaning of life but can also

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Message from The Chairman

Deacon Emeritus Daniel Hoskins

6th Annual Holiday Banquet

Greetings to all of you in the name of our Lord and Savior, Jesus Christ. Its that time of the year when we begin to plan to be with families and to remember those we love by fellowshiping in any number of ways. This note is to invite your presence at the Low Country Deacons Alliance's 6th. Annual Holiday Banquet. It will be held at the Mt. Moriah Missionary Baptist Church, Family Life Center, 7396 Rivers Avenue N. Charleston, SC, on December 15, 2012 beginning at 6:00Pm. The Rev Nelson B. Rivers will honor us as speaker highlighting the National Baptist Deacons Convention theme of "Changing the Method Not the Message. Sister Tide Williams will also be our special guest and will honor us with her anointed voice and music.

Tickets are \$25.00 per person. All proceeds will support our Award of Excellence Scholarship Program for high school graduates. Please see the attached flyer for more information. May God continue to bless you and your family.

Photos from 2011 Holiday Banquet





The Low Country Deacons Alliance, Inc. & Its Auxiliaries 6th Annual Holiday Banquet

Theme: "Changing the Method Not the Message"

1 CORINTHIANS 9:20-23



Rev Nelson B. Rivers, III, Pastor
Charity Missionary Baptist Church
Speaker

6:00 pm December 15, 2012

AT

Mt Moriah Missionary Baptist Church, Family Life Center
7396 Rivers Avenue
North Charleston, SC 29406

Music And Entertainment by Sister Tide Williams

FOR INFORMATION AND TICKETS CALL:

DEACONESS DONNA FIELDS (843) 552-7520 OR:

DEACONESS DORIS HOSKINS (843) 412-5813



2012 Mid-Winter Session—Register on line at www.bemsc.org/

Dear Pastors and Moderators:

Greetings in the Precious name of our Lord and Savior Jesus Christ. Praises be unto you.

This is to remind you that the Annual Welcome Program and One Day Session of the Baptist Educational and Missionary Convention of South Carolina will convene January 8-9, 2013 at Boyd Hill Baptist Church, 315 Glenn Street, Rock Hill, South Carolina 29730. The Reverend J. Thomas Barber is the host pastor. All sessions will be held at the church.

SPECIAL NOTE: On Tuesday, January 8, 2013 at 3:00p.m., the First Annual Pastor's and Minister's Institute of the Convention will be held in the sanctuary of Boyd Hill Baptist Church of Rock Hill. This Institute is designed to address issues of ministry and the personal spiritual and professional development of pastors and ministers. Dr. Marion Newton of Sumter, South Carolina is the coordinator. You are welcome to learn and fellowship.

The Welcome Night Service will be held on Tuesday night at 7:00 p.m. The speaker for this service will be Dr. Tallis J. Chapman, pastor of the Galilee Mission-

ary Baptist Church of Detroit, Michigan. Our speaker for the One Day Session will be Reverend Joseph Caldwell, pastor of Cross Road Baptist Church in Greenwood, South Carolina and moderator of the Little River Baptist Association in Hodges, South Carolina.

Churches are requested to comply and register in accordance with church membership. The Departments of the Convention are requested to register with the Convention annually.

URGENT: Pastors, churches and departments are asked to report \$100.00 for the Convention's Scholarship Fund. This scholarship is designed to assist ministers and pastors of the member churches of the Convention who are pursuing further theological and biblical education from an accredited institution.

We are looking forward to seeing you on January 8 & 9, 2013 for this informative and inspirational meeting. I am asking that you please come prepared to stay both days. Pray for a productive and spiritual meeting.

Yours in Christ,

Benjamin D. Snoddy
President



Mid-Winter Session Golf Outing

Hosted by:
Sandy River Baptist Association
Upper Division
Rev. Thomas Barber Moderator
Tuesday, January 8, 2013
11:00 AM
Shotgun Start!!!

At
Waterford Golf Club
1900 Clubhouse Road
Rock Hill, SC 29730

\$65 Per Person Entry Fee
(\$240 per team if you pre-register)
4 man Captain's Choice
Rain or Shine - Non Refundable

Deadline for Entering
December 31, 2012

Includes: Cart, Greens Fee & Range Balls
Box Lunch will be served



For more information Contact:

Rev. Anthony Johnson
Mt. Zion Baptist Church
5376 McConnells Highway
McConnells, SC 29726
(803) 684-9302

Rev. Thomas Barber
Boyd Hill Baptist Church
315 Glenn Street
Rock Hill, SC 29732
(803) 327-2422

Rev. Dr. Frank Blue
Great Joy Baptist Church
3383 Chester Highway
McConnells, SC 29726
(704) 641-5002

Go to www.bemsc.org/ for more information and to register

October Meeting

At the October 8th meeting the Rev. Mary Jordan, Minister at Christian Missionary Baptist Church reviewed the Baptist Doctrine of the Two Ordinances in the Baptist Church, Immersion Baptism and The Lord's Supper with the Low Country Deacons Alliance. Rev. Jordan gave a dynamic presentation of the Two Ordinances. Deacon Brisbane was an excellent host and provided delicious heavy hors d'oeuvres and soft drinks after the meeting. for a friendly fellowship at the end of the meeting.



Rev. Mary Jordan
Christian MBC
Oct 8, 2012



Join The Low Country Deacons Alliance

The Low Country Deacons Alliance, Inc. and Its Auxiliaries is a tax-exempt charitable organization in accordance with the U.S. Internal Revenue Service codes. **Membership fee is \$5.00 annually.**



You may join us as an individual Missionary Baptist Deacon or as part of an organized body of Deacons. We encourage you to become involved and participate with the Low Country Deacons Alliance to bring about ongoing fellowship among Low Country Deacons and to partake in education, missionary work and youth programs.

Download the membership application form online at www.deaconsalliance.org and mail to us with your annual fee or email info@deaconsalliance.org for an application.

Mail Applications to:

Low Country Deacons Alliance
PO BOX 41172
Charleston, SC 29423-1172



Individual Soul Liberty from Page 1

be used to find the meaning of words. All other sources (dictionaries, commentaries, references, etc.) are secondary. The Bible uses the word soul 427 times and much can be gleaned about what it is from the context in which it is used:

1. *Our souls are directly connected to the breath of life (this is the first usage of the word and appears to define its meaning). Genesis 2:7.*
2. *Our souls define us. Genesis 12:13, Genesis 27:4, Exodus 12:15, Leviticus 5:1, 1 Samuel 20:4.*
3. *Our souls can be lost. Matthew 16:26, Mark 8:36-37.*
4. *Our souls are separate from our physical minds. Matthew 22:37, Mark 12:30, Mark 12:33, Luke 10:27.*
5. *Our souls can be left in hell. Acts 2:27, Acts 2:31.*
6. *Our souls can fear, sorrow, and be troubled. Matthew 26:38, Mark 14:34, John 12:27.*

The 1828 Webster’s Dictionary defines soul as follows: SOUL, n.

1. The spiritual, rational and immortal substance in man, which distinguishes him from brutes; that part of man which enables him to think and reason, and which renders him a subject of moral government. The immortality of the soul is a fundamental article of the Christian system. Such is the nature of the human soul that it must have a God, an object of supreme affection.

As we can see from both the Bible and the dictionary; our souls are our immortal substance. They constitute not just our physical life, but our very being. They are a part of us that we cannot give away, sell off (not even to Satan), or destroy. When our physical bodies pass away, our souls will still exist (either in hell or in heaven). The Bible uses the word liberty 26 times and the first usage in Leviticus 25:10 defines it as the return of every man unto his family. This indicates that liberty frees us from bondage.

1. Liberty can free those in bondage or captivity. Leviticus 25:10, Isaiah 61:1, Jeremiah 34:8, Ezekiel 46:17, Acts 24:23, Acts 26:32
2. Liberty seeks the precepts of God. Psalm 119:45
3. Liberty can be abused, violated: Jeremiah 34:16, Galatians 5:13, 1 Peter 2:16
4. Liberty can be used against us. Jeremiah 34:17
5. Liberty can become a stumbling block. 1 Corinthians 8:9, 1 Corinthians 10:29
6. Believers have Liberty. 1 Corinthians 8:9, 1 Corinthians

- 10:29, 2 Corinthians 3:17, Galatians 2:4, Galatians 5:13, 1 Peter 2:16
7. There is a perfect law of liberty (God’s law). James 1:25, James 2:12

The 1828 Webster’s Dictionary defines *liberty* as follows: **LIB’ERTY, n. L. libertas, from liber, free.**

1. Freedom from restraint, in a general sense, and applicable to the body, or to the will or mind. The body is at liberty, when not confined; the will or mind is at liberty, when not checked or controlled. A man enjoys liberty, when no physical force operates to restrain his actions or volitions.

6. Liberty, in metaphysics, as opposed to necessity, is the power of an agent to do or forbear any particular action, according to the determination or thought of the mind, by which either is preferred to the other.

Freedom of the will; exemption from compulsion or restraint in willing or volition.

Both the Bible and the dictionary define liberty as freedom. For this study we are not concerned with natural, physical, political, or even religious liberty. We are concerned with soul liberty. The freedom of our thoughts, our immortal being, our soul. The Powers That Be (PTB), can place our bodies in bondage, but they cannot place our souls in bondage as we are the children of God, as seen in Romans 8:21: “Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.”

Part 2 —Individual Soul Liberty (Soul Competency)

Is Soul Competency The Baptist Distinctive?

“Choose ye this day whom ye will serve.” (Joshua 24:15)

Is soul competency **the** primary Baptist distinctive? Some very outstanding Baptist leaders, past and present, seem to indicate that it may be.

“...the principle of the competency of the soul in religion under God is a distinctive Baptist contribution to the world’s thought...” **E. Y. Mullins** (1860 – 1928), Baptist educator & theologian

“Out of this principle flow all other elements of Baptist

Individual Soul Liberty Continued from Page 6

belief....” **Herschel H. Hobbs** (1907 – 1995), Baptist pastor/theologian

“The concept of the soul’s competency is more than a single doctrine; actually, it undergirds all the other doctrines of the faith.” –H. Leon McBeth (b.1931), Baptist educator/historian

The Meaning of Soul Competency

What does “soul competency” mean? Various terms have been used for this concept, such as soul freedom, freedom of conscience and soul competency. Basically it means the God-given freedom and ability of persons to know and respond to God’s will. Baptists believe that God gives people competency—that is ability—to make choices. Human beings are not puppets or machines.

Baptists emphasize that this ability is not a mere human characteristic, but a gift from God. In creation, God gave to persons the freedom to make choices. The Genesis account of creation makes crystal clear that this freedom carried with it awesome responsibility. We are responsible for our choices. God sets forth the consequences of good and bad decisions. If we exercise our freedom to obey him, we have life. If we use our freedom to deny him, the result is death (Genesis 1—2).

The Bible and Soul Competency

The Bible is filled with examples of soul competency. The Bible considers it a fact that people have freedom of choice. The Bible also teaches that people are accountable to God for their choices.

For example, God’s gift of the Ten Commandments assumed the competency of human beings to understand them and the freedom to accept or to reject them. With acceptance came blessing, and with rejection came punishment. But in any case, competency and freedom of choice were assumed (Exodus 20:1-17).

The people of Israel were given choices, indicating a competency to make decisions. Joshua declared, “Choose ye this day whom ye will serve” (Joshua 24:15). This challenge would have been meaningless if the people had no competency or freedom to choose.

The heroes of the faith in the Old Testament, such as Elijah, Jeremiah and Isaiah, refused to give up their freedom of conscience to government rulers.

In various ways, the New Testament affirms soul freedom. Jesus assumed that individuals had a God-given competency to decide to follow him or not. He indicated that persons were free to believe or not to believe but were held accountable for their choice (John 3:16-21). Some believed and followed, but some did not (Matthew

19:16-22).

Jesus never coerced or forced persons to follow him and thus never violated the soul freedom of individuals.

Writers of the New Testament consistently set forth the concept of soul freedom. For example, the Apostle Paul wrote, “For why should my freedom be judged by another’s conscience?” (I Corinthians 10:29 NIV). And he pleaded with the Galatians, “It is for freedom that Christ has set us free” (Galatians 5:1 NIV).

Furthermore, leaders in the New Testament churches modeled soul competency. They never forced anyone to follow Jesus as Lord and Savior. In fact, they resisted religious and governmental authorities who tried to force them not to believe and speak for Jesus (Acts 5:17-42).

Attacks on Soul Competency

The concept of soul competency has been attacked for various reasons. Some persons contend that such freedom would limit God’s sovereignty. A Baptist response to this challenge has been that the sovereign Lord of the universe chose to create human beings with freedom of choice. The Bible clearly supports this view of human creation, holding forth as truth both the sovereignty of God and the soul freedom of humans.

Others have charged that the idea of soul competency leads to human arrogance and pride. It can, of course, but correctly understood, it should lead to humility. All human ability is a gift from God, including freedom of choice.

Another accusation is that the concept of soul competency results in subjectivism and hyper-individualism with the accompanying neglect of the importance of the community of believers. Of course, doctrines have the potential of being carried to an extreme that is harmful. But properly understood, soul freedom is exercised in the context of a community of believers.

A Summary of the Bible’s Teachings on Soul Competency

In brief, the Bible sets forth these truths in regard to soul competency:

- *Individuals have a God-given competency to know God and his will.*
- *God, who is sovereign over all creation, has*

Health Committee



Increasingly, people are turning to places of worship to get accurate, useful information about issues that uniquely affect African Americans. The Low Country Deacons Alliance, Inc., & Its Auxiliaries Health Committee aspires to improve the health of member congregations and Low Country communities. The Health Committee will endeavor to educate and provide activities necessary to create a healthier community.



Deaconess Gwendell Murray - Health Committee Chairperson

November is American Diabetes Month®

The vision of the American Diabetes Association is a life free of diabetes and all of its burdens. Raising awareness of this ever-growing disease is one of the main efforts behind the mission of the Association. American Diabetes Month® (ADM) is an important element in this effort, with programs designed to focus the nation's attention on the issues surrounding diabetes and the many people who are impacted by the disease.

Here are just a few of the recent statistics on diabetes:

- Nearly 26 million children and adults in the United States have diabetes.
- Another 79 million Americans have pre-diabetes and are at risk for developing type 2 diabetes.

The American Diabetes Association estimates that the total national cost of diagnosed diabetes in the United States is \$174 billion.

American Diabetes Month takes place each November and is a time to come together as a community to Stop Diabetes®!

Am I at Risk?

If you have wondered or possibly been told that you are at risk for developing diabetes or that you have prediabetes, you should know that diabetes prevention is proven, possible, and powerful. Studies show that people at high risk for diabetes can prevent or delay the onset of the disease by losing 5 to 7 percent of their weight, if they are overweight—that's 10 to 14 pounds for a 200-pound person.

Two keys to success:

Get at least 30 minutes of moderate-intensity physical activity five days a week.

Eat a variety of foods that are low in fat and reduce the number of calories you eat per day.

In other words, you don't have to knock yourself out to prevent diabetes. The key is: small steps that lead to big rewards. Learn more about your risk for developing type 2 diabetes and the small steps you can take to delay or prevent the disease and live a long, healthy

See Your Doctor

There are three ways your doctor can help you stay healthy – prevention, screening and treatment. Unfortunately, many people see their doctors only to get treated when they are sick. These people often miss lifesaving opportunities to prevent health problems or catch them at an early stage, when they can be treated most easily.

Be sure to ask your doctor about screening tests recommended by the American Cancer Society, American Diabetes Association and American Heart Association and other tests and services to determine which ones are right for you.

Your doctor will ask about your family history. Certain forms of cancer, diabetes, heart disease and stroke can run in some families. Information about health problems among your closest relatives will help tell your doctor whether you need to be especially cautious about preventing certain diseases through lifestyle changes or medication.

For more information on your health go online to the websites below:



<http://www.cancer.org/>



<http://www.diabetes.org/>



<http://www.heart.org/>

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provided this freedom

- *This competency is a gift from God and not a human creation.*
- *Persons therefore are free to make choices; they are not puppets.*
- *God does not force or coerce compliance with his will; neither faith nor love can be forced.*
- *With this competency and freedom comes responsibility and accountability. Choices have consequences.*
- *In exercising soul freedom, a person should seek insight from members of the faith community, both present and past.*
- *The individual is responsible for choices. Faith response must be by the individual and not by a group of which the individual is part.*
- *Governments and religious organizations ought not force persons to belong to any particular church, confess any specific creed or conform to any form of worship. To do so violates liberty of conscience and flies in the face of God's will for his creation.*

Soul Competency and Other Baptist Beliefs

Although soul competency may not be **the** Baptist distinctive, it is certainly foundational to other Baptist beliefs. The Baptist distinctive is the **total** of several precious beliefs and practices based solidly on the Bible.

However, soul competency does relate to most of the other beliefs of Baptists and indeed is foundational. For example, in regard to the authority of the Bible, Baptists insist that although Bible scholars, teachers and pastors can provide helpful insights, the individual is competent and responsible to read, interpret and apply the Scriptures for herself or himself under the guidance of the Holy Spirit.

Baptists believe that the Bible teaches that salvation from sin and death to forgiveness and eternal life comes only by a faith response to God's grace gift of his Son. Baptists further insist that persons are competent to respond to God's grace by faith and that such faith must be a free choice. Therefore, persons ought to be free from attempts by government or church officials to coerce faith or to hinder faith.

Believer's baptism, another major Baptist emphasis, assumes soul competency. Baptism is only for those who have freely responded by faith to God's grace gift of salvation. Baptism should never be forced on a person. Such an action would violate that person's God-given freedom of choice.

Conclusion

One of the reasons why both secular and religious despots have persecuted Baptists heavily through the centuries is that these persons despise freedom. Fearing freedom, they attempt to force everyone into their religious mold.

In the face of such efforts, most Baptists have exercised their soul competency and responded positively to Paul's admonition: "Stand fast therefore in the liberty wherewith Christ hath made us free and be not entangled again with the yoke of bondage" (Galatians 5:1).■

The Low Country Deacons Alliance, Inc. and It's Auxiliaries gives special thanks to the Production Team of Dr. William M. Pinson, Jr. & Doris Ann Tinker for producing the information and allowing us to share it with our members and friends.

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This information on this websites is intended to provide resources for further study on Baptists-doctrine, polity, heritage ministries, organization.

However, it is not intended as an official statement of belief or endorsement in any way of the listed resources.

The article was reprinted from the Baptist Distinctives website (www.baptistdistinctives.org).■



The National Baptist Deacons Convention of America Inc. and Its Auxiliaries

Deacon Robert Ransom, President Parent Body

79 Years of Christian Service
“Changing the Method, not the Message”

1 Corinthians 9:20-23
 July 22-26, 2013

The National Baptist Deacons Convention of America, Inc. and Its Auxiliaries began on July 26, 1934, when members of local Deacons organizations from Washington, DC, Richmond, Virginia and Hilltop, Maryland met to initiate a closer relationship of Baptist Deacons.

The original purposes included:

1. Learning how to assist Pastors better in advancing general interests of churches;
2. Bringing a closer relationship between Deacons and members of our churches;
3. Discussing and studying principles and duties applying to Deacons;
4. And, performing home and foreign mission work.

What We Do

The Convention offers a vast array of positive programs that resolve around the organization's original purposes of worship, education, fellowship and missionary work. Skilled and dedicated personnel lead all programs. Just a few of the Conventions programs are:

- | | | |
|---|---|---|
| <ul style="list-style-type: none"> 1. Christian Leadership Training <ul style="list-style-type: none"> • Workshops • Bible Study • Prayer and Worship Services | <ul style="list-style-type: none"> 3. Dynamic Youth Programs <ul style="list-style-type: none"> • Youth Workshops • Scholarship Competitions and Awards | <ul style="list-style-type: none"> • Lott Carey Foreign Mission • National Regional and Local Charities |
| <p>2. Women's Auxiliary Program</p> <ul style="list-style-type: none"> • Panel Discussions • Health Ministry • Prayer Breakfast • Missionary Work | <ul style="list-style-type: none"> 4. James and Priscilla Ross Mission and Education Board's Annual Awards to: <ul style="list-style-type: none"> • NAACP • United Negro College Fund | <ul style="list-style-type: none"> 5. Two Annual Sessions <ul style="list-style-type: none"> • 4th Weekend in March Executive Board Meeting and Annual Youth Day • Monday after the 3rd Sunday in July Annual Week long Session |

Join Us:

You may join us as an individual Missionary Baptist Deacon or as part of an organized body of Deacons. We encourage you to become involved at the local level to perpetuate ongoing fellowship among Deacons and to promote programs in education, missionary work and youth programs. Local groups are advised to form a Women's Auxiliary to include Deaconesses and other Christian Women. Usually, a minimum of three Ministries or Boards of Deacons from nearby Churches is sufficient to form a local unit.

Deacons, Christian Women and youths as well as Pastors and Ministers are welcome to register for all Convention functions.

The Convention is a tax-exempt charitable organization in accordance with the U.S. Internal Revenue Service codes.

For more information please contact:
Deacon Emeritus Daniel Hoskins
Chairman National Field Workers Ministry
E-mail: hoskinsd@tds.net
Phone: 843-567-6300
Mobile: 843-412-5813



Photos from October 13, 2012 Crab Crack





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Charleston, SC 29423-1172

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Deaconess Emerita Doris H. Hoskins
Chairperson Women's Auxiliary
(843) 567-6300

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Youth Auxiliary Advisor
843-377-3843

Deaconess Barbara McFadden
Secretary
(843) 764-4965

Deacon John Matthews
Newsletter Editor
843-442-1319
info@deaconsalliance.org

UPCOMING EVENTS

This Month



Calendar Mark Your Calendars Mark Your

Next Meeting: 7PM December 10, 2012
Noah's Ark Baptist Church
2158 Keever St.
N. Charleston, SC 29405
(843) 367-2748

The Low Country Deacons Alliance, Inc. & Its Auxiliaries
6th Annual Holiday Banquet
Theme: "Changing the Method Not the Message" 1 Cor 9:20-23
6:00 pm December 15, 2012
At
Mt Moriah Missionary Baptist Church, Family Life Center
7396 Rivers Avenue
North Charleston, SC 29406
(See page 3 for more information and tickets)

January 8 - 9th, 2013 Annual Welcome Program and One Day Session
of the Baptist Educational and Missionary Convention of SC (see page 4)

January 14 - 7 PM Monthly Meeting at:
Charity Missionary Baptist Church
1544 East Montague
N. Charleston, SC 29406
(843) 747-2737

March 22 to 23 2013
NBDC 2013 Mid-Term Session

Norfolk VA
Hilton Norfolk Airport
1500 N Military Highway
Norfolk VA 23502
Register online at: www.nationalbaptistdeaconsconvention.com/registration

July 22-26 2013
NBDC 2013 Annual Session - Cleveland Ohio

Intercontinental Hotel
9801 Carnegie Ave
Cleveland, OH 44106
Register online at: www.nationalbaptistdeaconsconvention.com/registration/

"Teamwork Generates Harmony"